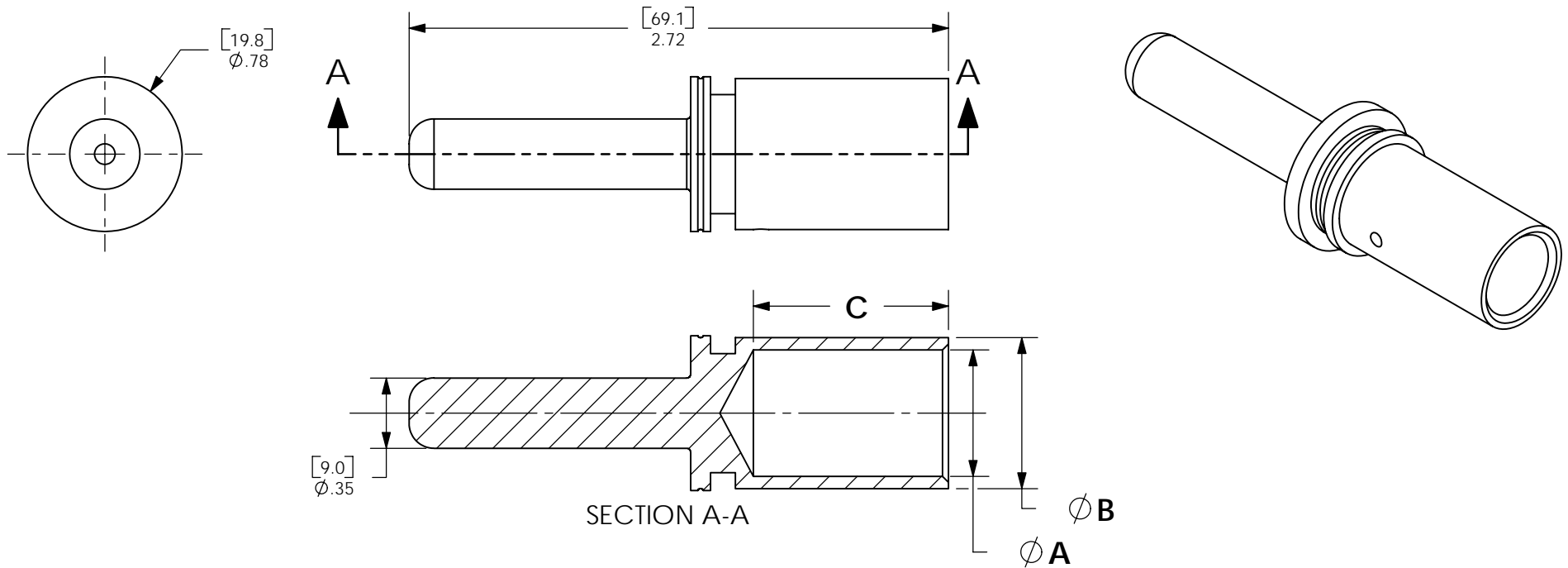


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| PART NO  | WIRE SIZE    | A   |      | B   |      | C   |      |
|----------|--------------|-----|------|-----|------|-----|------|
|          |              | IN  | mm   | IN  | mm   | IN  | mm   |
| PMHPBP01 | 4/0          | .64 | 16.2 | .76 | 19.3 | .98 | 25.0 |
| PMHPBP02 | 95mm sq      | .59 | 15.0 | .78 | 19.8 | .98 | 25.0 |
| PMHPBP03 | 2/0-70mm sq  | .51 | 13.0 | .67 | 17.0 | .79 | 20.0 |
| PMHPBP04 | 1/0- 50mm sq | .44 | 11.3 | .57 | 14.5 | .79 | 20.0 |

NOTES:

- CONTACTS TO BE USED IN POWERMOD HP B SERIES HOUSINGS ONLY
- CONTACTS MUST BE CRIMPED ONTO WIRE BEFORE ASSEMBLY INTO HOUSINGS
- REFER TO DATA SHEET FOR CRIMP TOOLING

|                          |               |   |            |                             |
|--------------------------|---------------|---|------------|-----------------------------|
| DIMENSIONS ARE IN:       | INCH[MM]      | APPROVALS   |            | <br>ANDERSON POWER PRODUCTS |
| UNLESS OTHERWISE STATED  |               | DRAWN   | CMS 6/2/06 |                             |
| TOLERANCES:              |               | CHECKED   | DJD 6/8/06 |                             |
| DECIMALS (INCH)          | DECIMALS (MM) | ANGLES  | MFG APP    |                             |
| .XX ± .02                | .X ± .5       | ±2°   | CHB 6/7/06 |                             |
| SURFACE FINISH:          |               | QC APP  | UFN 6/5/06 | SIZE<br>A/A4                |
| MACHINED 128 [3.2] ✓     |               | ENG APP   | DAM 6/2/06 |                             |
| MOLDED 64 [1.6] ✓        |               | MATERIAL: COPPER ALLOY                                      |            | DWG NO.                     |
| FINISH: SILVER PLATE     |               | CAD GENERATED DRAWING. DO NOT MANUALLY UPDATE. DO NOT SCALE |            | 114663S1                    |
| <br>3rd ANGLE PROJECTION |               | SCALE   |            | REV.                        |
| NONE                     |               | CADFILE   |            | 0                           |
| SHEET                    |               | SHEET   |            | 1 OF 1                      |
| NONE                     |               | 02539   |            |                             |

| REV. | DESCRIPTION OF CHANGES | APPROVED | DATE  |
|------|------------------------|----------|-------|
| *    | *****                  | ***      | ***** |